

THE HUBBARD CHART OF HUMAN EVALUATION

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SCALE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	SCALE
4.0	Excellent at projects, execution. Fast reaction time (relative to age).	Near accident-proof. No psychosomatic ills. Nearly immune to bacteria.	Exhilaration. Eagerness.	Sexual interest high but often sublimated to creative thought. Intense interest in children.	High self-mastery. Aggressive toward control people. High reasoning, volatile emotions.	High worth. Apparent worth will be realized. Creative and constructive.	Bases ethics on reason. Very high ethic level.	High concept of truth.	High courage level.	Strong, able, swift and full exchange of beliefs, ideas.	Passes theta comm. contributes to it. Cuts entheta lines.	Search for different viewpoints in order to broaden own reality. Changes reality.	Inherent sense of responsibility on all dynamics.	High creative persistence.	High differentiation. Good understanding of all comm as modified by Clear's education.	Gains support by creative enthusiasm and vitality backed by reason.	Impossible to hypnotize without drugs and consent.	Finds existence very full of pleasure.	Excellent.	Loved by many.	In excellent condition.	Very well.	Excellent.	Excellent. Considerable longevity.	4.0
3.5	Good at projects, execution, sports.	Highly resistant to common infections—no colds.	Strong interest.	High interest in opposite sex. Constancy. Love of children.	Reasons well. Good control. Accepts ownership. Emotion free. Liberal.	Good value to society. Adjusts environ to benefit of self and others.	Heeds ethics of group but refines them higher as reason demands.	Truthful.	Courage displayed on reasonable risks.	Will talk of deep-seated beliefs and ideas. Will accept deep-seated ideas, beliefs and consider them.	Passes theta comm. Resents and hits back at entheta lines.	Ability to understand and evaluate reality of others and to change viewpoint. Agreeable.	Capable of assuming and carrying on responsibilities.	Good persistence and direction toward constructive goals.	Good grasp of statements. Good sense of humor.	Gains support by creative reasoning and vitality.	Difficult to trance unless still possessed of a trance engram.	Finds life pleasurable most of the time.	Very good.	Well loved.	In good condition.	Well.	Very good.	Very good.	3.5
3.0	Capable of fair amount of action, sports.	Resistant to infection and disease. Few psychosomatic ills.	Mild interest. Content.	Interest in procreation. Interest in children.	Controls bodily functions. Reasons well. Free emotion still inhibited. Allows rights to others. Democratic.	Any apparent worth is actual worth. Fair value.	Follows ethics in which trained, as honestly as possible. Moral.	Cautious of asserting truths. Social lies.	Conservative display of courage where risk is small.	Tentative expression of limited number of personal ideas. Receives ideas and beliefs if cautiously stated.	Passes comm. Conservative. Inclines toward moderate construction and creation.	Awareness of possible validity of different reality. Conservative agreement.	Handles responsibility in a slipshod fashion.	Fair persistence if obstacles not too great.	Good differentiation of meaning of statements.	Invites support by practical reasoning and social graces.	Could be hypnotized, but alert when awake.	Experiences pleasure some of the time.	Good.	Respected by most.	Fairly good.	Usually.	Good.	Good.	3.0
2.5	Relatively inactive but capable of action.	Occasionally ill. Susceptible to usual diseases.	Indifference. Boredom.	Disinterest in procreation. Vague tolerance of children.	In control of functions and some reasoning powers. Does not desire ownership of much.	Capable of constructive action, seldom any quantity to be reckoned with. Small value. "Well adjusted."	Treats ethics insincerely but not particularly honest or dishonest.	Insincere. Careless of facts.	Neither courage nor cowardice. Neglect of danger.	Casual, pointless conversation. Listens only to ordinary affairs.	Cancels any comm of higher or lower tone—devaluates urgencies.	Refusal to match two realities. Indifference to conflicts in reality. Too careless to agree or disagree.	Very careless, not trustworthy.	Idle, poor concentration.	Accepts very little, literally or otherwise. Apt to be literal about humor.	Careless of support from others.	Can be a hypnotic subject, but mostly alert.	Sometimes experiences a moment of pleasure. Low intensity.	Fair.	Liked by a few.	Shows some neglect.	Sometimes misunderstood.	Fair.	Fair.	2.5
2.0	Capable of destructive and minor constructive action.	Severe sporadic illnesses.	Expressed resentment.	Disgust for sex—revulsion. Nagging of, nervousness about children.	Antagonistic and destructive to self, others and environ. Desires command in order to injure.	Dangerous. Any apparent worth wiped out by potentials of injury to others.	Chronically and bluntly dishonest when occasion arises. At this level and below: authoritarianism, criminals.	Truth twisted to suit antagonism.	Reactive, unreasoning thrusts at danger.	Talks in threats. Invalidates other people. Listens to threats. Openly mocks theta talk.	Deals in hostile or threatening comm. Lets only small amount of theta go through.	Verbal doubt—defense of own reality. Attempts to undermine others'. Disagrees.	Uses responsibility to further own ends.	Persistence toward destruction of enemies. No constructive persistence below this point.	Accepts remarks of Tone 2.0 literally.	Nags and bluntly criticizes to demand compliance with wishes.	Negates somewhat, but can be hypnotized.	Occasionally experiences some pleasure in extraordinary moments.	Poor.	Rarely liked.	Very neglected.	Often misunderstood.	Poor.	Poor.	2.0
1.5	Capable of destructive action.	Depository illnesses (arthritis). (Range 1.0 to 2.0 interchangeable.)	Anger.	Rape, sex as punishment. Brutal treatment of children.	Smashes or destroys others or environment. Failing, may destroy self. Fascistic.	Insincere. Heavy liability. Possible murderer. Even when intentions avowedly good will bring about destruction.	Immoral. Actively dishonest. Destructive of any and all ethics.	Blatant and destructive lying.	Unreasonable bravery, usually damaging to self.	Talks of death and destruction only. Hate. Listens only to death and destruction. Wrecks theta lines.	Perverts comm to entheta regardless of original content. Stops theta comm. Passes entheta and perverts it.	Destruction of opposing reality. "You're wrong." Disagrees with reality of others.	Assumes responsibility in order to destroy.	Destructive persistence begins strongly, weakens quickly.	Accepts alarming remarks literally. Brutal sense of humor.	Uses threats, punishment and alarming lies to dominate others.	Negates heavily against remarks, but absorbs them.	Seldom experiences any pleasure.	Definite liability.	Openly disliked by most.	Often broken. Bad repair.	Continually misunderstood.	Usually a failure.	Early demise.	1.5
1.1	Capable of minor execution.	Endocrine and neurological illnesses.	Unexpressed resentment. Fear.	Promiscuity, perversion, sadism, irregular practices. Use of children for sadistic purposes.	No control of reason or emotions, but apparent organic control. Uses sly means of controlling others, especially hypnotism. Communistic.	Active liability. Enturbulates others. Apparent worth outweighed by vicious, hidden intents.	Sex criminals. Negative ethics. Deviously dishonest. Perverts honesty without reason.	Ingenious and vicious perversions of truth. Covers lying artfully.	Occasional underhanded displays of action, otherwise cowardly.	Talks in apparent theta but vicious intent. Lies. Listens little but mostly to cabal or gossip. Lies.	Relays only malicious comm. Cuts comm lines. Won't relay comm.	Doubt of own reality. Insecurity. Doubt of opposing reality.	Incapable, capricious, irresponsible.	Vacillation on any course. Very poor concentration. Flighty.	Lack of acceptance of any remarks. Tendency to accept all literally avoided by forced humor.	Nullifies others to get them to level where they can be used. Devious and vicious means. Hypnotism, gossip. Seeks hidden control.	In a permanent light trance, but negates.	Most gaiety forced. Real pleasure out of reach.	Dangerous liability.	Generally despised.	Poor. In poor condition.	No real understanding.	Nearly always fails.	Brief.	1.1
0.5	Capable of relatively uncontrolled action.	Chronic malfunction of organs. (Accident-prone.)	Grief. Apathy.	Impotency, anxiety, possible efforts to procreate. Anxiety about children.	Barest functional control of self, only. No control of reason or emotions.	Liability to society. Possible suicide. Utterly careless of others.	Non-existent. Not thinking. Obeying anyone.	Details facts with no concept of their reality.	Complete cowardice.	Talks only in apathetic tones. Very little. Listens little, mostly to apathy or pity.	Takes little heed of communications. Does not pass them.	Shame, anxiety—strong doubt of own reality, easily has reality of others forced on him.	None.	Sporadic persistence toward self-destruction.	Literal acceptance of any remark matching tone.	Enturbulates others to control them. Cries for pity. Wild lying to gain sympathy.	Very hypnotic. Any remark made may be a "positive suggestion."	None.	Very great liability.	Not liked. Only pitied by some.	In very bad condition generally.	Not at all understood.	Utter failure.	Demise soon.	0.5
0.1	Alive as an organism.	Chronically ill. (Refusing sustenance.)	Deepest apathy. None.	No effort to procreate.	No command of self, environment, other persons. Suicide.	High liability, needing care and efforts of others without any contribution.	None.	No reaction.	No reaction.	Does not talk. Does not listen.	Does not relay communications. Unaware of them.	Complete withdrawal from conflicting reality—no reality.	None.	None.	Complete literal acceptance.	Pretends death so others will not think him dangerous and will go away.	Is equivalent to a hypnotized subject when "awake."	None.	Total liability.	Not regarded.	No realization of possession.	Ignored.	No effort. Complete failure.	Almost dead.	0.1